

**TOWN OF PLATTSBURGH  
TOWN BOARD MONTHLY MEETING  
February 6, 2025**

**Resolution No. 025-xxx**

**Request to Attend New York APA National  
Conference 2025**

**WHEREAS**, the Town of Plattsburgh Planning and Community Development Department staff are required to maintain professional training and development; and

**WHEREAS**, it is in the best interest of the Town Planning and Community Development Department to update technical knowledge and new regulation information regarding comprehensive planning, zoning, complete streets, solar energy, case law, subdivision and site plan reviews; now, therefore be it

**RESOLVED**, that Trevor Cole be allowed to attend the American Planning Association National Planning Conference 2025 held on March 29-April 1, 2025 in Denver, Colorado; and it is further

**RESOLVED**, that \$1,383.21 for lodging, \$330.00 for meals, \$785.00 for registration, \$650.00 for flights, and \$351.79 for incidentals be charged to the Planning & Community Development Budget, account number A-.8020.4410.0000; and, it is further

**RESOLVED**, that a copy of this Resolution be given to the Finance Manager and Planning and Community Development Department Head.

**Motion:**

**Seconded by:**

**Discussion:**

**Yes   No   Absent   Carried   Tabled**

**Thomas E. Wood  
Charles A. Kostyk  
Dana M. Isabella  
Daniel A. Bosley  
Michael S. Cashman**