

David Kimmel

From: Rickey Collins <rickeyc@townofplattsburgh.org>
Sent: Monday, August 11, 2014 12:10 PM
To: 'David Kimmel'
Subject: April 28 2014 WORK SESSION AGENDA

**TOWN OF PLATTSBURGH TOWN BOARD
WORK SESSION AGENDA
April 28, 2014**

The meeting was called to order at 6:30 PM by the presiding officer at the Town of Plattsburgh Town Hall, Wallace Hill Recreation Park.

	<u>Present</u>	<u>Absent</u>
MEMBERS: Bernard C. Bassett, Supervisor	x	
Thomas E. Wood, Councilor	x	
Martin D. Mannix, Councilor	x	
Michael S. Cashman, Councilor	x	
Gerard A. Renadette, Councilor		x
Rickey J. Collins, Town Clerk	x	
James J. Coffey, Town Attorney	x	

The meeting was called to order at 7:30 PM by the presiding officer at the Town of Plattsburgh Town Hall, Cumberland Head Fire Station.

Public Comment

Supervisor's Report

1. 2 tabled resolutions
2. Restructuring B & G
3. Reclassify Trevor Cole
4. Security Update Dig Safe Workshop and City Workshop
5. Local Law NO. 1 – Sidewalks
6. Peddler's Licensing Local Law
- 7. ARC Letter**

Committee Reports –

DRAFT RESOLUTIONS-

014-145 Request to Attend Annual New York American Water Works Association's Technical Conference -Wright

014-146 Request to Attend Annual New York American Water Works Association's Technical Conference - Stoddard

014-153 Request to Attend Annual New York American Water Works Association's Technical Conference – Wright

014-154 Request to Attend Annual New York American Water Works Association's Technical Conference-Stoddard

014-XXX Minutes

014-XXX Water Wastewater's Monthly Report

014-XXX To Set a Public Hearing for 310 Stafford Road Unsafe Conditions

014-XXX Family and Medical Leave Act Policy Revision

Resolution No. 14-153

**Request To Attend American Water Works
Annual Conference and Exposition**

WHEREAS, Town of Plattsburgh Water /Wastewater Department is required to maintain professional training and licensing; and

WHEREAS, it is in the best interest of the Town to remain current and informed concerning changes in Water and Wastewater regulations, technology updates & related system efficiencies; therefore, be it

RESOLVED, that Paul Wright, of the Water and Wastewater Department, be allowed to attend the AWWA Annual Conference and Exposition held from June 8 – June 12, 2014 in Boston, Massachusetts; and, it is further

RESOLVED, that \$1,477.17 for lodging and meals and \$880.00 registration for the conference for Paul Wright be charged to the Water/Wastewater Budget.

Motion: Thomas E. Wood

Motion to Table: Michael S. Cashman

Seconded by: Martin D. Mannix

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Discussion: Yes

Roll Call:

Yes No Absent Carried Tabled
x

Thomas E. Wood	x
Martin D. Mannix	x
Michael S. Cashman	x
Gerard A. Renadette	x
Bernard C. Bassett	x

Town Board meeting be adjourned at 8:52 PM.

Respectfully Submitted

Rickey J Collins, Town Clerk